

# SCHOOL ORGANIZATIONAL TEAM AGENDA

MONDAY, DECEMBER 12 @ 3:00 P.M.

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GOOGLE MEETS**

## SCHOOL ORGANIZATIONAL TEAM MEMBERS

Jack Radetic, Teacher Representative  
Siobhan Fergiels, Teacher Representative  
MarQuez Eagles, Support Staff Representative  
Pauline Hawkins, Parent Representative  
Cindy Nelson, Parent Representative  
Rebecca Lane, Parent Representative  
Antonella Canavesi, Student Representative

Anthony M. Nuñez, Principal

## IMPORTANT INFORMATION

This meeting agenda is posted publicly on the school website at <https://www.cheyennehs.org/Page/140>.

The School Organizational Team may take items on the agenda out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call MarQuez Eagles or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the

comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

## **1.0 WELCOME AND ROLL CALL**

## **2.0 OLD ITEMS**

2.1 Approval of the minutes from previous meetings. Discussion and possible action on the minute from the previous meeting

- [Minutes 11/22/22](#)

## **3.0 NEW ITEMS**

3.1 Title 1 Parent and Family Engagement Policy. Discussion on the plan to engage parents and families.

3.2 Agenda Planning Process. Discussion the how the SOT will develop agenda items for discussion during SOT meetings.

## **4.0 GENERAL DISCUSSION**

4.1 Agenda Planning: Items for future agendas.

4.2 Discussion and request for future meeting.

## **5.0 INFORMATION**

5.1 Next Meeting: 12/13

## **6.0 PUBLIC COMMENT PERIOD (20 MINUTES MAXIMUM ALLOTTED)**





Be a  
**S**tudious  
**H**onest  
**I**nvested  
**E**nthusiastic  
**L**eaders  
**D**etermined

